



MAIL STOP AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Y. Nishioka Attorney Docket No.: NAI122162
Application No.: 10/756,050 Group Art Unit: 2881
Filed: January 12, 2004 Examiner: B.E. Souw
Title: WATER PURIFYING APPARATUS

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

December 28, 2004

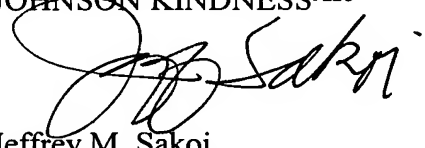
TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X Copies of the cited references are enclosed for the Examiner's use.
2. X The enclosed is an English translation of portions of previously filed document Cite No. F1. No fee is believed to be due for this submission in view of the earlier filing of document Cite No. F1.
3. X Document Cite No. O1 is a copy of the International Search Report from PCT/JP02/06837, of which the present application is a continuation-in-part. The International Search Report categorizes ~~U1-U2~~ previously submitted document Cite Nos. U1-U2 and F1-F3. Applicant notes that document Cite No. F1 corresponds to Japanese Utility Model Application No. 40499/1984 (Laid-Open No. 74589-1993).
4. X The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740.

Respectfully submitted,

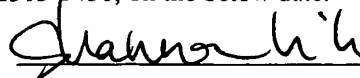
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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:

12/28/04





**SUPPLEMENTAL INFORMATION CITED BY APPLICANT THAT MAY BE
MATERIAL TO THE PROSECUTION OF THE SUBJECT APPLICATION**

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FOREIGN PATENT DOCUMENTS

*Examiner Cite Initial	No.	Document No.	Kind Code	Publication Date (mm/dd/yyyy)	Country	English Abstract Provided	Translation Provided
_____	F1	JP 60/155993	U	10/17/1985	JP	X	X

OTHER INFORMATION
(Including Author, Title, Date, Pertinent Pages, Etc.)

*Examiner Cite
Initial No.

_____ O1 International Search Report from PCT/JP02/06837.

Examiner

Date Considered

*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

JMS:snh